



# RIVERSIDE COMMUNITY COLLEGE DISTRICT

## OFFICE OF THE VICE CHANCELLOR EDUCATIONAL SERVICES AND STRATEGIC PLANNING

### District Strategic Planning Council

#### AGENDA

Friday, February 21, 2025 | 2:00 – 5:00 P.M.

Hybrid Location: In-Person at CAADO-309 & Zoom

[Zoom Link](#) | Meeting ID: 834 2702 3435 | Passcode: 123456

#### I. Opening Items

- a. Approval of the February 21, 2025, Agenda
- b. Approval of the October 18, 2024, Minutes

#### II. Committee Business

- a. DSPC subcommittees memberships update – Bishop/Bell

#### III. Task Force/Sub-Committee/Special Reports

- a. [Equity, Social, Economic, and Environmental Justice Committee](#) – Few
  - i. **Information:** Keenan & Associates Presentation [EWBS] – Few/Cardenas/Guests
  - ii. **Information:** Annual EEO Certification Form (Y1) [DEIA] – Few/Jones
  - iii. **Information:** RCCD EEO Plan 2023-2026 [DEIA] – Few/Jones
  - iv. **Information:** Equal Employment Opportunity Update Workforce and Applicant Analysis [DEIA] – Few/Jones
- b. [Teaching & Learning Committee](#) – Bishop
  - i. **Information:** Scaling Guided Pathways [GPS] – Bishop
    1. November 1 Retreat Review
    2. Standard of Care Allocations
  - ii. **Information:** Distance Education Sub-Committee [DES] – Bishop/BuShell
- c. [Institutional Planning, Effectiveness, and Governance Committee](#) – Bishop
  - i. **Information:** [RCCD 2019-2024 Strategic Plan Assessment](#) [Governance] – Bishop/Zhai
  - ii. **Information:** RCCD New Strategic Plan Workgroup and Draft Timeline [Governance] – Bishop/Zhai
- d. [Resources Committee](#) – Brown
  - i. **Information:** Emergency Preparedness and Safety Update [DSSC] – Brown/DiMaggio/Tu
  - ii. **Information:** Facilities Planning and Development Sub-committee [FPDC] – Brown/Agah
- e. [Advancement and Partnerships Committee](#) – Goldware
  - i. **Information:** [District Marketing & Communications Committee](#) [DMCC]
  - ii. **Information:** [Facilities Naming Sub-Committee](#) [FNC]
  - iii. **Information:** [Institutional Partnership Sub-Committee](#) [IPSC]
  - iv. **Information:** [Alternative Resource Sub-Committee](#) [ARSC]

#### IV. Other

- a. Next Meeting: March 21, 2025 (submission due date: March 12, 2025)