



RIVERSIDE COMMUNITY COLLEGE DISTRICT

OFFICE OF THE VICE CHANCELLOR EDUCATIONAL SERVICES AND STRATEGIC PLANNING

District Strategic Planning Council

AGENDA

Friday, April 25, 2025 | 2:00 – 5:00 P.M.

Hybrid Location: In-Person at CAADO-309 & Zoom

[Zoom Link](#) | Meeting ID: 834 2702 3435 | Passcode: 123456

I. Opening Items

- a. Approval of the April 25, 2025 Agenda (**amended**)
- b. Approval of the February 21, 2025 Minutes

II. Task Force/Sub-Committee/Special Reports

- a. **Advancement and Partnerships Committee** – Goldware
 - i. **Information:** Social Media Guidelines [DMCC] – Goldware/Clarke
 - ii. **Information:** District Marketing and Communications Committee [DMCC] – Goldware/Clarke
- b. **Resources Committee** – Brown
 - i. **Information:** Emergency Preparedness and Safety Update [DSSC] – Brown/Tu
 - ii. **Information:** Facilities Planning and Development Sub-committee [FPDC] – Brown/Agah
 - iii. ~~**Information:** Sustainability and Climate Action Sub-committee [SCAC] – Brown/Agah~~
 - iv. **Information:** Human Resources Sub-committee [HRSC] – Few
- c. **Institutional Planning, Effectiveness, and Governance Committee** – Bishop
 - i. **Information:** AP 6210A Minimum Qualifications and Equivalencies [Governance] – Bishop/Bell
 - ii. **Information:** RCCD 2025-2030 Strategic Planning Workgroup Update [Governance] – Bishop/Zhai
 - iii. **Information:** District Enrollment Management Sub-Committee [DEMC] – Bishop/Zhai
- d. **Teaching & Learning Committee** – Bishop
 - i. **Information:** Towards a Shared Vision; RCOE & RCCD – Bishop
 - ii. **Information:** Scaling Guided Pathways [GPS] – Bishop
 1. May 30 Districtwide Scaling Guided Pathways Retreat
 2. Standard of Care Allocations
 3. Dual Enrollment
 - iii. **Information:** AB 1111 Update – Common Course Numbering - Bishop
 - iv. **Information:** Guided Pathways Sub-Committee [GSP] – Bishop/Zhai
 - v. **Information:** Noncredit Sub-Committee [NCS] – Bishop
- e. **Equity, Social, Economic, and Environmental Justice Committee** – Few
 - i. **Information:** Diversity, Equity, Inclusion, and Accessibility Sub-Committee [DEIA] - Few
 - ii. **Information:** Employee Well-Being Sub-Committee [EWBS] - Few
 - iii. **Information:** Professional and Organizational Development Sub-Committee [PODS] - Few
 - iv. **Information:** Sustainability and Climate Action Sub-committee [SCAC] - Few/Agah

III. Other

- a. Next Meeting: May 16, 2025 (submission due date: May 7, 2025)